

# BOTTLECAPPER PROGRAM

## 2009-2010 Dates

**Kickoff Meetings** (Choose one) **ALL BOTTLECAPPERS** Required to attend

|           |                |                 |                 |
|-----------|----------------|-----------------|-----------------|
|           | Sunday, Oct 4  | 9:30-11:00 a.m. | Thompson MS Lib |
| <b>OR</b> | Tuesday, Oct 6 | 2:30-4:00 p.m.  | South Lib       |

**CORE Leader Session** (Any Bottlecapper - Required to be a Core or Team Leader)

**Middle School Lesson Delivery** (Choose one) **SOPHOMORES** Required to attend & any veteran BC not previously trained

|           |                 |                 |           |
|-----------|-----------------|-----------------|-----------|
|           | Sunday, Oct 25  | 9:30-12:30 a.m. | Thompson  |
| <b>OR</b> | Tuesday, Oct 27 | 2:30-5:30 p.m.  | South Lib |

**Middle School Team Building** **All Bottlecappers** Required to attend @ home school

|  |       |           |                      |                   |
|--|-------|-----------|----------------------|-------------------|
| Tuesday,   | Dec 1 | 2:15-3:00 | <b>HS South Café</b> | <b>SOUTH ONLY</b> |
| Wednesday,   | Dec 2 | 2:15-3:00 | <b>HS North Lib</b>  | <b>NORTH ONLY</b> |
| <i>Thursday, December 3 2:15-3:00 Snow Alternate</i> |       |           |                      |                   |

**TRAININGS ARE MANDATORY. You must have attended training to go to a school visit.**

Note: except for Team Building, you may attend a Training offered at either High School

|                            |                        |                                  |
|----------------------------|------------------------|----------------------------------|
| <b>Middle School Visit</b> | Wednesday, December 9  | <i>Snow Alt: Tuesday, Dec 15</i> |
|                            | 8:00 a.m. – 11:15 a.m. |                                  |

*Please note that you can attend a Training at either High School, it does not matter which location you choose; however, you must attend one Training for each Session.*

**Ms. Cheryl Laue**  
H.S. North Advisor  
732-706-6061 Rm \_\_\_\_\_

[lauec@middletownk12.org](mailto:lauec@middletownk12.org)

**Mr. George Obermeier**  
Bottlecapper Trainer  
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**Mrs. Sandy McKechnie**  
H.S. South Advisor  
732-706-6111 ext 2119

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# BOTTLECAPPER PROGRAM

## 2009-2010 Dates

|  |                 |   |                 |
|--|-----------------|---|-----------------|
| <b>Elementary Lesson Delivery</b> (Choose one) |                 | <b>SOPHOMORES</b> <u>Required</u> to attend & any veteran BC not previously trained |                 |
| <u>Lesson I</u>                                |                 |   |                 |
|  | Thursday, Jan 7 | 2:30-5:30 p.m.  | South Lib       |
| <u>OR</u>                                      | Sunday, Jan 10  | 9:30-12:30 a.m.   | Thompson MS Lib |

|  |                  |   |                 |
|--|------------------|---|-----------------|
| <b>Elementary Lesson Delivery</b> (Choose one) |                  | <b>SOPHOMORES</b> <u>Required</u> to attend & any veteran BC not previously trained |                 |
| <u>Lesson II</u>                               |                  |   |                 |
|  | Thursday, Jan 21 | 2:30-5:30 p.m.  | North Lib       |
| <u>OR</u>                                      | Sunday, Jan 24   | 9:30-12:30 a.m.   | Thompson MS Lib |
| Mid-terms are Jan 28, 29 and Feb 1,2           |                  |   |                 |

|                                 |           |  |                   |
|---------------------------------|-----------|--|-------------------|
| <b>Elementary Team Building</b> |           | <b>All Bottlecappers</b> <u>Required</u> to attend @ home school |                   |
| Thursday, Feb 4                 | 2:15-3:00 | <b>HS South Cafe</b>   | <b>SOUTH ONLY</b> |
| Thursday, Feb 4                 | 2:15-3:00 | <b>HS North Lib</b>  | <b>NORTH ONLY</b> |

***TRAININGS ARE MANDATORY. You must have attended training to go to a school visit.***

|                                    |                  |                             |
|------------------------------------|------------------|-----------------------------|
| <b>Elementary School Visit I:</b>  | Thursday, Feb 11 | Snow Alt: Wednesday, Feb 17 |
| <b>Elementary School Visit II:</b> | Tuesday, Feb 23  | Snow Alt: Thursday, Feb 25  |
| 8:45 a.m. – 11:45 a.m.             |                  |                             |

**Freshman Orientation ~ Saturday, March 6, 2010 9:30 – 11:00 a.m. at HS North**

*Please note that you can attend a Training at either High School, it does not matter which location you choose; however, you must attend one Training for each Session.*

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